

**Nomination Form  
for the  
Stephen F. Austin State University  
Lettermen's Association  
Athletic Jacks of Honor and Hall of Fame**

Please mail this form to:  
**David H. Atkinson**  
4725 Renwich, Bryan, TX 77802

Lettermen's Name: \_\_\_\_\_

Nominated for:

- Jacks of Honor: \_\_\_\_\_
- Hall of Fame: \_\_\_\_\_

Hometown: \_\_\_\_\_

High School Attended/Year Graduated: \_\_\_\_\_

Years at SFASU: \_\_\_\_\_

Degree(s) from SFASU/Year(s) degree(s) received: \_\_\_\_\_

\_\_\_\_\_

Sport(s) participated in at SFASU/Years Participated/Years Lettered: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Accomplishments/Honors at SFASU: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Participation in SFASU Lettermen's Association:

- Dues paying member: \_\_\_\_\_
- Golf Tournament Participant: \_\_\_\_\_
- Golf Tournament Sponsor: \_\_\_\_\_
- Other: \_\_\_\_\_

Member of the SFASU Alumni Association:

- Active Member: \_\_\_\_\_
- Life Member: \_\_\_\_\_

Contributions to SFASU: \_\_\_\_\_

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Activities/Honors after SFASU: \_\_\_\_\_

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Employment: \_\_\_\_\_

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